

**Psalms, Readings, Recitations, and Hymns for The Office of Matins
Holy Monday
April 11, 2022**

**Order of Service: Evangelical Lutheran Hymnary, p. 109
Propers: *Treasury of Daily Prayer***

Opening Prayers

In the Name of the Father and of the † Son and of the Holy Spirit. Amen.

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open our mouths, O Lord, to bless Your holy name. Cleanse our hearts from all vain, foolish, and wandering thoughts; enlighten our understanding, enkindle our affections, that we may recite this divine office with attention and devotion, and so may be fit to be heard before the Presence of Your divine Majesty; through Jesus Christ, our Lord. Amen.

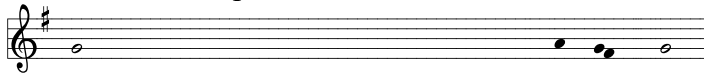
The Versicles

O Lord, open my lips.

And my mouth shall show forth Your praise.

† Make haste, O God, to deliver me.

Make haste to help me, O Lord.



Praise be to You, O Christ, King of eter - nal glo - ry.

Invitatory and Venite

Christ, for our sakes, has endured temptation and suffering.

O come, let us worship Him.

O come, let us sing to the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving and make a joyful noise to Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are deep places of the earth: the strength of the hills is His also.

The sea is His, for He made it: and His hands form-ed the dry land.

O come, let worship and bow down: let us kneel before the Lord our Maker.

For He is our God: and we are the people of His pasture and the sheep of His hand.

Christ, for our sakes, has endured temptation and suffering.

O come, let us worship Him.

Office Hymn: 298, *Sing, My Tongue, How Glorious Battle, sts. 5-8*

Thirty years among us dwelling, His appointed time fulfilled,
Born for this, He meets His Passion, For that this He freely willed,
On the cross the Lamb is lifted Where His life-blood shall be spilled.

Faithful cross! Above all other, One and only noble tree!
None in foliage, none in blossom, None in fruit thy peer may be!
Sweetest wood and sweetest iron! Sweetest weight is hung on thee.

Thou alone wast counted worthy This world's ransom to uphold;
For a shipwrecked race preparing Harbor, like the ark of old;
With the sacred blood anointed From the smitten Lamb that rolled.

To the Trinity be glory Everlasting, as is meet;
Equal to the Father, equal To the Son and Paraclete:
O Thou Three in One, Whose praises All created things repeat.

Psalm 35

Tone 2



Antiphon

Plead my cause, O LORD, with those `who strive with me;/ Fight against those who `fight against me.

Psalm

² Take hold of `shield and buckler,/ And stand `up for my help.

³ Also draw out the spear, And stop those `who pursue me./ Say to my soul, "I am `your salvation."

⁴ Let those be put to shame and brought `to dishonor/ Who seek `after my life;
Let those be turned back and brought `to confusion/ Who `plot my *hurt*.

⁵ Let them be like chaff `before the wind,/ And let the angel of `the LORD chase them.

⁶ Let their way be dark `and slippery,/ And let the angel of the `LORD pursue them.

⁷ For without cause they have hidden their net for `me in a pit,/ Which they have dug without `cause for my life.

⁸ Let destruction come upon him un`expectedly,/ And let his net that he has hid`den catch himself;

Into that ve`ry destruction/ let `him *fall*.

⁹ And my soul shall be joy`ful in the LORD;/ It shall rejoice in `His salvation.

¹⁰ All `my bones shall say,/ "LORD, `who is like You,

Delivering the poor from him who is `too strong for him,/ Yes, the poor and the needy from him `who plunders him?"

¹¹ Fierce witness`es *rise up*;/ They ask me things that `I do not know.

¹² They reward me `evil for good,/ To the sor`row of my soul.

¹³ But as for me, `when they were sick,/ My cloth`ing was sackcloth;

I humbled my`self with fasting;/ And my prayer would return `to my own heart.

¹⁴ I paced about as though he were my `friend or brother;/ I bowed down heavily, as one who mourns `for his mother.

¹⁵ But in my adversi`ty they rejoiced/ And gath`ered together;
Attackers gathered against me, And I `did not know it;/ They tore at me `and did not cease;

¹⁶ With ungodly `mockers at feasts/ They gnashed at `me with their teeth.

¹⁷ Lord, how long `will You look on?/ Rescue me from their destructions, My precious life `from the lions.

¹⁸ I will give You thanks in the `great assembly;/ I will praise You among `many people.

¹⁹ Let them not rejoice over me who are wrongfully `my enemies;/ Nor let them wink with the eye who hate me `without a cause.

²⁰ For they `do not speak peace,/ But they devise deceitful matters Against the quiet `ones in the land.

²¹ They also opened their mouth wide against me, And said, ``Aha, aha!/ Our `eyes have seen it.”

²² This You have seen, O LORD; Do `not keep silence./ O Lord, do not `be far from me.

²³ Stir up Yourself, and awake to my `vindication,/ To my cause, my `God and my Lord.

²⁴ Vindicate me, O LORD my God, according to `Your righteousness;/ And let them not re`joice over me.

²⁵ Let them not say in their hearts, “Ah, so `we would have it!”/ Let them not say, “We have `swallowed him up.”

²⁶ Let them be ashamed and brought to mutual confusion Who re`joice at my hurt;/ Let them be clothed with shame and dishonor Who exalt them`elves against me.

²⁷ Let them shout for `joy and be glad,/ Who favor `my righteous cause;

And let them say `continually,/ “Let the LORD be magnified, Who has pleasure in the prosperity `of His servant.”

²⁸ And my tongue shall speak of `Your righteousness/ And of Your praise `all the day long.

Antiphon

Plead my cause, O LORD, with those `who strive with me;/ Fight against those who `fight against me.

Weekly Bible Verse Recitation: *1 Corinthians 4:1*

Let a man so consider us [pastors], as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:1

Weekly Catechism Recitation: *The Office of the Keys*

What is the Office of the Keys?

The Office of the Keys is the special authority which Christ has given to His Church on earth: to forgive the sins of the penitent sinners, but to retain the sins of the impenitent as long as they do not repent.

Where is this written?

The evangelist writes, *John 20:22-23*: Jesus breathed on His disciples and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; And if you retain the sins of any, they are retained.”

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

First Lection: Exodus 9:1-28

Then the LORD said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me. **2** For if you refuse to let them go, and still hold them, **3** behold, the hand of the LORD will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence. **4** And the LORD will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all that belongs to the children of Israel.” ’ ” **5** Then the LORD appointed a set time, saying, “Tomorrow the LORD will do this thing in the land.” **6** So the LORD did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the children of Israel, not one died. **7** Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.

8 So the LORD said to Moses and Aaron, “Take for yourselves handfuls of ashes from a furnace, and let Moses scatter it toward the heavens in the sight of Pharaoh. **9** And it will become fine dust in all the land of Egypt, and it will cause boils that break out in sores on man and beast throughout all the land of Egypt.” **10** Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered them toward heaven. And they caused boils that break out in sores on man and beast. **11** And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians. **12** But the LORD hardened the heart of Pharaoh; and he did not heed them, just as the LORD had spoken to Moses.

13 Then the LORD said to Moses, “Rise early in the morning and stand before Pharaoh, and say to him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me, **14** for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that there is none like Me in all the earth. **15** Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth. **16** But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth. **17** As yet you exalt yourself against My people in that you will not let them go. **18** Behold, tomorrow about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now. **19** Therefore send now and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die.” ’ ”

20 He who feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee to the houses. **21** But he who did not regard the word of the LORD left his servants and his livestock in the field.

22 Then the LORD said to Moses, “Stretch out your hand toward heaven, that there may be hail in all the land of Egypt—on man, on beast, and on every herb of the field, throughout the land of Egypt.” **23** And Moses stretched out his rod toward heaven; and the LORD sent thunder and hail, and fire darted to the ground. And the LORD rained hail on the land of Egypt. **24** So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation. **25** And the hail struck throughout the whole land of Egypt, all

that was in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field. **26** Only in the land of Goshen, where the children of Israel were, there was no hail.

27 And Pharaoh sent and called for Moses and Aaron, and said to them, “I have sinned this time. The LORD is righteous, and my people and I are wicked. **28** Entreat[a] the LORD, that there may be no more [b]mighty thundering and hail, for it is enough. I will let you go, and you shall stay no longer.”

O Lord, have mercy upon us.
Thanks be to You, O Lord.

Monday Cantic: Confitebor Tibi (*Song of Isaiah*) – *Isaiah 12*

Tone 3



Antiphon

Out of Zion, the perfec`tion of beauty,/ God `will shine *forth*.

Cantic

†O LORD, `I will praise You;/ Though You were `angry with me,
Your anger `is turned away,/ and `You comfort me.

² Behold, God is `my salvation,/ I will trust and `not be afraid;
For YAH, the LORD, is `my strength and song;/ He also has become `my salvation.”

³ Therefore with joy you `will draw water/ From the wells `of salvation.

⁴ Praise `the LORD,/ call `upon His name;

Declare His deeds a`mong the peoples,/ Make mention that His name `is exalted.

⁵ Sing to the LORD, For He has done `excellent things;/ This is known `in all the earth.

⁶ Cry out and shout, O inhabi`tant of Zion,/ For great is the Holy One of Israel `in your *midst!*”

Antiphon

Out of Zion, the perfec`tion of beauty,/ God `will shine *forth*.

Second Lection: *Hebrews 2:1-18*

Therefore we must give [a]the more earnest heed to the things we have heard, lest we drift away. **2** For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just [b]reward, **3** how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*, **4** God also bearing witness both with signs and wonders, with various miracles, and gifts[c] of the Holy Spirit, according to His own will?

5 For He has not put the world to come, of which we speak, in subjection to angels. **6** But one testified in a certain place, saying:

“What is man that You are mindful of him,
Or the son of man that You take care of him?

7 You have made him [d]a little lower than the angels;
You have crowned him with glory and honor,
[e]And set him over the works of Your hands.

8 You have put all things in subjection under his feet.”

For in that He put all in subjection under him, He left nothing *that is* not put under him. But now we do not yet see all things put under him. **9** But we see Jesus, who was made [f]a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

10 For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. **11** For both He who [g]sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren, **12** saying:

“I will declare Your name to My brethren;

In the midst of the assembly I will sing praise to You.”

13 And again:

“I will put My trust in Him.”

And again:

“Here am I and the children whom God has given Me.”

14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, **15** and release those who through fear of death were all their lifetime subject to bondage. **16** For indeed He does not [h]give aid to angels, but He does [i]give aid to the seed of Abraham. **17** Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. **18** For in that He Himself has suffered, being [j]tempted, He is able to aid those who are tempted.

O Lord, have mercy upon us.

Thanks be to You, O Lord.

Devotional Reading

Hymn: *304, Upon the Cross Extended, sts. 1-4*

Upon the cross extended,
See word, thy Lord suspended;
Thy Savior yields His breath.
The Prince of Life from heaven
Himself hath freely given
To shame and blows and bitter death.

Come hither now and ponder,
'Twill fill thy soul with wonder,
Blood streams from ev'ry pore.
Through grief whose depth none knoweth,
From His great heart their floweth
Sigh after sigh of anguish o'er.

Who is it that hath bruised Thee?
Who hath so sore abused Thee
And caused Thee all Thy woe?

While we must make confession
Of sin and dire transgression,
Thou deeds of evil dost not know.

I caused Thy grief and sighing
By evils multiplying
As countless as the sands.
I caused the woes unnumbered
With which Thy soul is cumbered,
Thy sorrows raised by wicked hands.

Morning Versicle

O satisfy us early with Your mercy.
That we may rejoice and be glad.

Morning Canticle: *The Benedictus*

Antiphon

Christ became obedient unto death: Even the death of the cross.

Canticle

†“Blessed be the Lord God of Israel: for He has visited and redeemed His people
And has raised up a horn of salvation for us; in the house of servant David;

As He spoke by the mouth of His holy prophets: which have been since the world began;
That we should be saved from our enemies; and from the hand of all that hate us;

To perform the mercy promised to our forefathers; and to remember His holy covenant
To perform the oath which He swore to our father Abraham; that He would grant unto us;

That we, being delivered out of the hand of our enemies: might serve Him without fear,
In holiness and righteousness before Him; all the days of our life.

And you, child, shall be called the prophet of the Highest: for you will go before the face of
the Lord to prepare His ways;

To give knowledge of salvation unto His people by the remission of their sins,

Through the tender mercy of our God: whereby the Dayspring from on high has visited
us;

To give light to them that sit in darkness and in the shadow of death: to guide our feet into
the way of peace.

Antiphon

Christ became obedient unto death: Even the death of the cross.

Kyrie, Lord's Prayer, Apostles' Creed

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father...

I believe in God the Father Almighty...

Prayers

For Holy Monday

Grant, we beseech You, almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

For the Day from the Treasury of Daily Prayer

Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, in whose name we pray. Amen.

For a Godly Life

Almighty God and Father, we have no power in ourselves to do good and to live in accordance with Your will and in our flesh and blood there is no good thing: We pray for Christ's sake that You would grant unto us the gift of Your Holy Spirit, that, by Your power and might, Your rule and governance, we may for all our lives honor and praise You, O Father eternal, as Your dearly purchased and redeemed children. Teach us to do Your will. Lead and direct us in Your paths. Cause us to rejoice and love Your commandments. Grant Your grace to us and to all people, that whoever we stray, or even fall into sin, overcome by the devil or by our own flesh and blood, we may, by a true recognition of our sins, by true repentance and sorrow, soon rise again, to confess and lament our transgressions before You from the heart, and to seek grace before You for our pardon; and, though we impotent children, who being washed and cleansed, soon again soil ourselves, yet, we will evermore continue to offer our feet to Your dear Son, and be washed and cleansed in His blood, until, at last, we may rise from our graves, totally cleansed, to live with You eternally, without weakness and without sin; through the same, Jesus Christ Christ, our Lord. Amen.

Collect for the Morning

O everlasting Jesus, who in the early morning gave Yourself to be reviled and scoffed at by Your enemies, visit us at this hour, we pray, with Your grace and mercy that throughout the day we may find peace and joy in all that serves to Your praise and glory, You who live and reign with the Father and the Holy Spirit, one true God, now and forever. Amen.

Benedicamus & Benediction

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit †
be with us all. Amen.