

Psalms, Readings, Recitations, and Hymns for The Office of Matins
Tuesday of Rogationtide
May 24, 2022

Opening Prayers

In the Name of the Father and of the † Son and of the Holy Spirit. Amen.

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open our mouths, O Lord, to bless Your holy name. Cleanse our hearts from all vain, foolish, and wandering thoughts; enlighten our understanding, enkindle our affections, that we may recite this divine office with attention and devotion, and so may be fit to be heard before the Presence of Your divine Majesty; through Jesus Christ, our Lord. Amen.

The Versicles

O Lord, open my lips.

And my mouth shall show forth Your praise.

† Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; forevermore. Amen. Alleluia!

Easter Invitatory and Venite

The Lord is risen indeed, alleluia:

O come, let us worship Him.

O come, let us sing to the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving and make a joyful noise to Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are deep places of the earth: the strength of the hills is His also.

The sea is His, for He made it: and His hands form-ed the dry land.

O come, let worship and bow down: let us kneel before the Lord our Maker.

For He is our God: and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; forevermore. Amen.

The Lord is risen indeed, alleluia:

O come, let us worship Him.

Office Hymn: *To Christ, the Lord of worlds, We Sing - 20th Century (Tune: 280)*

To Christ, the Lord of worlds, we sing,
The nations' universal King.
Hail, conquering Christ, whose reign alone
Over our hearts and souls we own.

Christ, who art known the Prince of Peace,
Bid all rebellious tumults cease;
Call home Thy straying sheep, and hold
Forever in one faithful fold.

For this Thine arms on Calvary
Were stretched across th' empurpled tree,
And the sharp spear that through Thee ran
Laid bare the heart that burned for man.

May those who rule o'er men below
Thee for their greater Sovereign know,
And human wisdom, arts, and laws
In Thee repose as in their cause.

All glory, Lord, to Thee, whose sway
The world's dominion doth obey;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Psalm 85

Tone 7



Antiphon

Alleluia! `Alleluia!:/ Al`leluia!

Psalm

LORD, You have been favora`ble to Your land;/ You have brought back the captiv`ty of Jacob.

² You have forgiven the iniquity `of Your people;/ You have co`vered all their sin.

³ You have taken a`way all Your wrath;/ You have turned from the fierceness `of Your anger.

⁴ Restore us, O God of `our salvation,/ And cause Your anger `toward us to cease.

⁵ Will You be angry with `us forever?/ Will You prolong Your anger to all `generations?

⁶ Will You not re`vive us again,/ That Your people may `rejoice in You?

⁷ Show us `Your mercy, LORD,/ And grant us `Your salvation.

⁸ I will hear what God the LORD will speak, For He will speak peace

To His people `and to His saints;/ But let them not turn `back to folly.

⁹ Surely His salvation is near to `those who fear Him,/ That glory may `dwell in our land.

¹⁰ Mercy and truth have `met together;/ Righteousness `and peace have kissed.

¹¹ Truth shall spring `out of the earth,/ And righteousness shall look `down from heaven.

¹² Yes, the LORD will `give what is good;/ And our land will `yield its increase.

¹³ Righteousness will `go before Him,/ And shall make His foot`steps our pathway.

Gloria Patri

Glory be to the Father `and to the Son:/ and to `the Holy Ghost.

As it was in the be`ginning, is now:/ and ever shall be, forever `more. Amen.

Antiphon

Alleluia! `Alleluia!:/ Alleluia!

Weekly Bible Verse Recitation: *John 6:54*

[Jesus said:] Whoever eats My flesh, and drinks My blood has eternal life, and I will raise him up at the last day. *John 6:54*

Weekly Catechism Recitation: *The Power of the Sacrament of the Altar*

How can bodily eating and drinking do such great things?

It is not the eating and drinking that does this, but the words here written, “Given and shed for you for the remission of sins.” These words, along with the eating and drinking are the main thing in the Sacrament. And whoever believes these words has exactly what they say, namely, the forgiveness of sins.

First Lection: Numbers 9:1-23

Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying: **2** “Let the children of Israel keep the Passover at its appointed time. **3** On the fourteenth day of this month, [a]at twilight, you shall [b]keep it at its appointed time. According to all its [c]rites and ceremonies you shall keep it.” **4** So Moses told the children of Israel that they should keep the Passover. **5** And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the LORD commanded Moses, so the children of Israel did.

6 Now there were *certain* men who were defiled by a human corpse, so that they could not keep the Passover on that day; and they came before Moses and Aaron that day. **7** And those men said to him, “We *became* defiled by a human corpse. Why are we kept from presenting the offering of the LORD at its appointed time among the children of Israel?”

8 And Moses said to them, “Stand still, that I may hear what the LORD will command concerning you.”

9 Then the LORD spoke to Moses, saying, **10** “Speak to the children of Israel, saying: ‘If anyone of you or your [d]posterity is unclean because of a corpse, or *is* far away on a journey, he may still keep the LORD’s Passover. **11** On the fourteenth day of the second month, at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs. **12** They shall leave none of it until morning, nor break one of its bones. According to all the [e]ordinances of the Passover they shall keep it. **13** But the man who *is* clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of the LORD at its appointed time; that man shall bear his sin.

14 ‘And if a stranger [f]dwells among you, and would keep the LORD’s Passover, he must do so according to the rite of the Passover and according to its ceremony; you shall have one [g]ordinance, both for the stranger and the native of the land.’”

15 Now on the day that the tabernacle was raised up, the cloud covered the tabernacle, the tent of the Testimony; from evening until morning it was above the tabernacle like the appearance of fire. **16** So it was always: the cloud covered it *by day*, and the appearance of fire by night. **17** Whenever the cloud was [h]taken up from above the tabernacle, after that the children of Israel would journey; and in the place where the cloud settled, there the children of Israel would pitch their tents. **18** At the [i]command of the LORD the children of Israel would journey, and at the command of the LORD they would camp; as long as the cloud stayed above the tabernacle they remained encamped. **19** Even when the cloud continued long, many days above the tabernacle, the children of Israel kept the charge of the LORD and did not journey. **20** So it was, when the cloud was above the tabernacle a few days: according to the command of the LORD they would remain encamped, and according to the command of the LORD they would journey. **21** So it was, when the cloud remained only from evening until morning: when the cloud was taken up in the morning, then they would journey; whether by day or by night, whenever the cloud was taken up, they would journey. **22** *Whether it was* two days, a month, or a year that the cloud remained above the tabernacle, the children of Israel would remain encamped and not journey; but when it was taken up, they would journey. **23** At the command of the LORD they remained encamped, and at the command of the LORD they journeyed; they kept the charge of the LORD, at the command of the LORD by the hand of Moses.

O Lord, have mercy upon us.
Thanks be to You, O Lord.

Easter Season Canticle: *Benedicte Omnia Opera (Song of the Three Young Men)* Tone 8



¹⁶O you priests of the Lord, `bless the *Lord*:/ O you servants of the Lord, `bless the *Lord*.

¹⁷O you spirits and souls of the righteous, `bless the *Lord*:/ O you humble men of heart, `bless the *Lord*.

¹⁸Let us bless the Father and the Son and the `Holy Spirit:/ let us praise Him and magnify `Him forever.

Gloria Patri

Glory be to the Father `and to the Son:/ and to `the Holy Ghost.

As it was in the be`ginning, is now:/ and ever shall be, forever `more. *Amen*.

Antiphon

We praise `the Lord, *now*,/ henceforth `and forever.

Second Lection: *St. Luke 16:1-18*

He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was [a]wasting his goods. **2** So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’

3 “Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. **4** I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’

5 “So he called every one of his master’s debtors to *him*, and said to the first, ‘How much do you owe my master?’ **6** And he said, ‘A hundred [b]measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ **7** Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred [c]measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ **8** So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

9 “And I say to you, make friends for yourselves by unrighteous [d]mammon, that when [e]you fail, they may receive you into an everlasting home. **10** He who *is* faithful in *what is* least is faithful also in much; and he who is unjust in *what is* least is unjust also in much. **11** Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*? **12** And if you have not been faithful in what is another man’s, who will give you what is your own?

13 “No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

14 Now the Pharisees, who were lovers of money, also heard all these things, and they [f]derided Him. **15** And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.

16 “The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. **17** And it is easier for heaven and earth to pass away than for one [g]tittle of the law to fail.

18 “Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from *her* husband commits adultery.

O Lord, have mercy upon us.

Thanks be to You, O Lord.

Devotional Reading

Hymn: 383, *Our Father, Thou in Heaven Above*, sts. 1, 3, 4, 9

Our Father, Thou in heav'n above,
Who biddest us to dwell in love
As brethren of one family
And cry for all we need to Thee;
Teach us to mean the words we say,
And from the inmost heart to pray.

Thy will be done on earth, O Lord,
As where in heav'n Thou art adored!
Patience in time of grief bestow,
Obedience true in weal and woe;
Our sinful flesh and blood control
That thwart Thy will within the soul.

Give us this day our daily bread,
Let us be duly clothed and fed;
And keep Thou from our homes afar
Famine and pestilence and war,
That we may live in godly peace
Unvexed by cares and avarice.

Amen! That is, so let it be!
Strengthen our faith and trust in Thee
That we may doubt not, but believe
That what we ask we shall receive.
Thus in Thy name and at Thy word
We say, "Amen. Now hear us, Lord."

Morning Versicle

O satisfy us early with Your mercy.
That we may rejoice and be glad.

Morning Canticle: *The Benedictus*

Easter Antiphon

The Lord is risen indeed, alleluia: And has appeared unto Simon, alleluia!

Canticle

† "Blessed be the Lord God of Israel: for He has visited and redeemed His people
And has raised up a horn of salvation for us; in the house of servant David;

As He spoke by the mouth of His holy prophets: which have been since the world began;
That we should be saved from our enemies; and from the hand of all that hate us;

To perform the mercy promised to our forefathers; and to remember His holy covenant

To perform the oath which He swore to our father Abraham; that He would grant unto us;

That we, being delivered out of the hand of our enemies: might serve Him without fear,
In holiness and righteousness before Him; all the days of our life.

And you, child, shall be called the prophet of the Highest: for you will go before the face of
the Lord to prepare His ways;

To give knowledge of salvation unto His people by the remission of their sins,

Through the tender mercy of our God: whereby the Dayspring from on high has visited
us;

To give light to them that sit in darkness and in the shadow of death: to guide our feet into
the way of peace.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: forevermore. Amen.

Easter Antiphon

This the day the Lord has made, alleluia: We will rejoice and be glad in it, alleluia!

The Great Litany (customarily prayed on Monday, Tuesday, and Wednesday of this week)

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

O Christ, hear us.

O Christ, hear us.

O God the Father in heaven,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, true Comforter,

Have mercy upon us.

Be gracious unto us.

Spare us, good Lord.

Be gracious unto us.

Help us, good Lord.

From all sin;
From all error;
From all evil;
 Good Lord, deliver us.

From the temptations and assaults of the devil;
From sudden and evil death;
From disease and famine;
From war and bloodshed;
From sedition and rebellion;
From storms and natural disaster;
From all calamity by fire and water;
And from everlasting death:
 Good Lord, deliver us.

By the mystery of Your holy Incarnation;
By Your holy Nativity;
By Your Baptism, Fasting and Temptation;
By Your Agony and Bloody Sweat;
By Your Cross and Passion;
By Your precious Death and Burial;
By Your glorious Resurrection and Ascension;
And by the coming of the Holy Ghost, the Comforter:
 Help us, good Lord.

In all time of our tribulation;
In all time of our prosperity;
In the hour of death;
And in the Day of Judgment;
 Help us, good Lord.

We poor sinners do beseech You;
 To hear us, O Lord God.

And to lead and govern Your holy Christian church in the right way;
To preserve all pastors and servants of Your Church in the true knowledge and understanding
 of Your Word, and in holiness of life;
To put an end to all godless teaching and causes of offense;
To bring into the way of truth all who have erred and are deceived.
To beat down Satan under our feet;
To send faithful laborers into Your harvest;
To accompany Your Word with Your Spirit and grace;
To raise up those who fall, and to strengthen those who stand;
And to comfort and help the faint-hearted and distressed:

We beseech You to hear us, good Lord.

To give to all nations peace and concord;
To preserve our country from discord and contention;
To direct and defend our government, and all in authority;
And to bless and keep all who administer justice, and all our people:
We beseech You to hear us, good Lord.

To behold and sustain all who are in danger, necessity and tribulation;
To protect all who travel;
To preserve all women in the perils of childbirth;
To strengthen and keep all sick persons and young children;
To set free all who are innocently imprisoned;
To defend and provide for all fatherless children and widows;
And to have mercy on all people:
We beseech You to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts;
To give and preserve to our use the fruits of the earth;
And graciously to hear our prayers:
We beseech You to hear us, good Lord.

O Lord Jesus Christ, Son of God;
We beseech You to hear us.

O Lamb of God, You take away the sin of the world;
Have mercy upon us.

O Lamb of God, You take away the sin of the world;
Have mercy upon us.

O Lamb of God, You take away the sin of the world;
Grant us Your peace.

O Christ, hear us.
O Christ, hear us.

Kyrie eleison.
Lord, have mercy upon us.

Christe eleison.
Christ, have mercy upon us.

Kyrie eleison.
Lord, have mercy upon us.

Our Father...

Collect

For the Week of Easter 6

O God, from Whom all good things do come: Grant to us, Your humble servants, that by Your holy inspiration we may think those things that are right and by Your merciful guiding may perform the same; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

For Industry & Commerce

Lord Jesus Christ, as once You shared in our human toil and thus hallowed the work of our hands, bless and prosper those who maintain the industries and service sectors of this land. Give them a right regard for their labors, and grant them the just reward for their work that they may find joy in serving You and in supplying our needs; In Your holy Name we pray. Amen.

For the Morning

O Lord, our heavenly Father, almighty and everlasting God, having safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

Benedicamus & Benediction

Let us bless the Lord. Alleluia!

Thanks be to God. Alleluia!

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit † be with us all. Amen.